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**From:** Martinson, Mathew [martinson.mathew@epa.gov]  
**Sent:** 7/22/2020 11:20:37 PM  
**To:** Schuster, Cindy [Schuster.Cindy@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]  
**Subject:** RE: EPA Letter concerning LUB GWMA in North Central Oregon

We do not yet have a response. In terms of process, yes, you are correct.

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)  

Ex. 6 Personal Privacy (PP)

 (Cell)

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**From:** Schuster, Cindy <Schuster.Cindy@epa.gov>  
**Sent:** Wednesday, July 22, 2020 4:19 PM  
**To:** Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Cc:** Schuster, Cindy <Schuster.Cindy@epa.gov>  
**Subject:** FW: EPA Letter concerning LUB GWMA in North Central Oregon

Thank you, Mat.

I see that we asked for a response by August 10. I assume that we have not yet received one--?

The inquiry was just an email asking about process and status, so would it work to simply send the letter and say that we are waiting for a response?

--Cindy

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**From:** Martinson, Mathew <martinson.mathew@epa.gov>  
**Sent:** Wednesday, July 22, 2020 3:39 PM  
**To:** Schuster, Cindy <Schuster.Cindy@epa.gov>  
**Cc:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Subject:** FW: EPA Letter concerning LUB GWMA in North Central Oregon

Here is the letter.

*Mathew J. Martinson, P.E., BCEE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)  
206-247-2254 (Cell)

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**From:** Kenknight, Jeff <Kenknight.Jeff@epa.gov>  
**Sent:** Thursday, July 2, 2020 2:44 PM  
**To:** Green,Justin@deq.state.or.us; gabriela.g.goldfarb@state.or.us; spage@oda.state.or.us  
**Cc:** Davies, Lauris <Davies.Lauris@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Barber, Anthony <Barber.Anthony@epa.gov>  
**Subject:** EPA Letter concerning LUB GWMA in North Central Oregon

Please find attached EPA's letter concerning LUB GWMA. Feel free to contact me or Mat Martinson (206) 553-6334 for any follow-up questions or meetings.

Thanks

**Jeff KenKnight**

Chief, Water Enforcement and Field Branch  
Enforcement and Compliance Assurance Division  
EPA Region 10  
1200 Sixth Avenue, Suite 155, 20-C04  
Seattle, WA 98101  
(206) 553-6641